**VENDOR APPLICATION**

The Annual Alabama Blueberry Festival will be held Saturday, June 21, 2025 from 8:00 a.m. until 3:00 p.m. in historic downtown Brewton in Jennings Park.

* **Vendors must arrive prior to 7:00 a.m. for setup. No exceptions. We encourage you to set up Friday afternoon. Overnight security will be on duty.**
* **Must be setup and vehicle out of park area NO LATER THAN 7:00 am. Please allow yourself time to setup.**
* **All Participants must remain in business until at least 3 pm.**
* **For the safety of festival attendees no vehicles will be allowed to leave festival area prior to 3:15 pm.**

Each space is 12’ x 12’ and rents for $85 with no electricity and $95 with one (1) 110v (20amp) service. You can choose to have electricity or no electricity. Spaces with electricity are limited, so we ask that you get electricity **only** if your craft requires it**.**

* **Electrical sites are equipped to support one (1) 110v (20 amp service) outlet.**
* **No power strips will be allowed.**
* **If you require more than one (1) 110v (20 amp service) please specify on attached information page (additional fee will apply).**

Craft space is limited and is subject to becoming full before the deadline date of June 1st. Spaces are available on a first come first served basis.

Other activities include an antique car show, free children’s section, and various entertainment. The festival features a variety of blueberry desserts and food choices.

In addition to paying by cash, check or money order, we now accept credit card payments at [www.brewtonevents.com.](http://www.brewtonevents.com/) Go to “Events,” enter your information and choose “Arts & Crafts Vendor” from the drop down menu. Please contact us with any issues with this site.

***Please send your check along with the attached form, and a picture of your work is needed EVEN IF YOU HAVE PARTICIPATED BEFORE, and a # 10 business size self-addressed stamped envelope to:***Alabama Blueberry Festival, 1010-B Douglas Avenue, Brewton, Alabama 36426. If you have any questions, call Judy Crane or Debi Pugh at (**251)-867-3224**. You may also visit the Chamber’s website at [www.brewtonchamber.com](http://www.brewtonchamber.com/) for information on Brewton or the festival.

\*\*\****PLEASE MAKE SURE YOU HAVE INCLUDED YOUR CHECK, #10 BUSINESS SIZE SELF-ADDRESSED STAMPED ENVELOPE AND PICTURES OF YOUR WORK BEFORE YOU MAIL YOUR APPLICATION. IF THESE THINGS ARE NOT INCLUDED YOUR APPLICATION CANNOT BE PROCESSED.*** \*\*\*

**(Please print application clearly)**

Business/Vendor Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Spaces Desired: \_\_\_\_\_\_\_\_\_ Electrical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe what you exhibit in detail. ***Do not forget to include a picture of your work even if you have been an exhibitor before.***

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The Greater Brewton Area Chamber of Commerce reserves the right to reject any application that does not abide by the Alabama Blueberry Festival guidelines.

***Electrical Usage information*:**

**Please indicate what the power usage will be used for so we can space vendors accordingly.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Electrical Amp Service needed:**

**\_\_\_\_\_\_\_\_ 110v (20amp)**

**\_\_\_\_\_\_\_\_\_220v (30amp)**

**\_\_\_\_\_\_\_\_\_220v (50amp)**

**\_\_\_\_\_\_\_\_\_greater than 50amp \_\_\_\_\_\_\_\_ please specify amps to be used.**

***Vehicle Information:***

**Type of vehicle you will use to enter festival area:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Will you be pulling a trailer or other item, if so please indicate size. \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Will you need trailer or other item to stay at booth site? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Limited parking is available at each site and will be available on a first come first served basis.**

I hereby make application to exhibit at the Annual Alabama Blueberry Festival. I will abide by the rules and regulations as set forth. Furthermore, I hereby release and forever discharge from liability the Greater Brewton Area Chamber of Commerce, its affiliates, officers, agents, and employees.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Use: Amount Paid $\_\_\_\_\_ Ck # \_\_\_\_\_\_\_ Date Paid: \_\_\_\_\_\_\_\_\_\_